

## **Mayor**

*Michael C. O'Connor*

## **Board of Aldermen**

*Kelly Russell, President Pro Tem*

*Derek Shackelford*

*Roger Wilson*

*Donna Kuzemchak*

*Ben MacShane*



## **Education Commission**

March 2, 2021 • 7:00 P.M. • Teams Meeting

- I.** Call to Order
- II.** Approval of January 19, 2021 Minutes
- III.** Education legislative policies
- IV.** FCPS- Hybrid Learning
- V.** Student Engagement update
- VI.** Private LTE Project
- VII.** Charter Refinement: Vision, Mission, Commitment, Rationale for Document
- VIII.** Setting a monthly meeting date (1<sup>st</sup> Tuesday of the month)
- IX.** New Business
- X.** Adjourn